

**ALASKA BOARD OF FISHERIES**  
**Regulation Proposal Form 2023-2024**  
**Proposals must be received Tuesday, April 11, 2023**  
**PO BOX 115526, JUNEAU, ALASKA 99811-5526 or FAX (907) 465-6094 or online at:**  
<https://arcg.is/1LDOC00>

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| <b>BOARD OF FISHERIES REGULATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                               |
| <input type="checkbox"/> Subsistence                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Personal Use | <input checked="" type="checkbox"/> Sport <input type="checkbox"/> Commercial |
| <b>*Which meeting would you like to submit your proposal to?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                               |
| <input checked="" type="checkbox"/> Southeast and Yakutat Finfish and Shellfish <input type="checkbox"/> Prince William Sound Finfish and Shellfish <input type="checkbox"/> All Other Shellfish Statewide                                                                                                                                                                                                                                                                                       |                                       |                                                                               |
| <b>Please answer all questions to the best of your ability. All answers will be printed in the proposal book along with the proposer's name (address and phone numbers will not be published). Use separate forms for each proposal. Address only one issue per proposal. State the issue clearly and concisely. The board will reject multiple or confusing items.</b>                                                                                                                          |                                       |                                                                               |
| 1. Alaska Administrative Code Number: 5 AAC <u>47.XXX</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                               |
| <b>*2. What is the issue you would like the board to address and why?</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                               |
| Close district 14 A to King Salmon sport fishing from April 1 through June 14.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                               |
| <b>*3. What solution do you recommend? In other words, if the board adopted your solution, what would the new regulation say? (Please provide draft regulatory language, if possible.)</b>                                                                                                                                                                                                                                                                                                       |                                       |                                                                               |
| District 14A is the Cross Sound area at the western entrance to Icy Strait. All other migration corridors for northern Southeast stocks of concern are closed in the spring to protect Taku, Chilkat and Stikine chinook. This last zone also needs to be closed in alignment with the troll closure during the same time in the same area. In inside waters the important chinook stocks are managed on the basis that every fish counts. This migration corridor needs to be treated the same. |                                       |                                                                               |
| <b>4. Did you develop your proposal in coordination with others, or with your local Fish and Game Advisory Committee? Explain.</b>                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                               |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                               |

**\*Submitted By:** Territorial Sportsmen Inc. and Alaska Trollers Association

**Individual or Group**

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