

**ALASKA BOARD OF FISHERIES**  
**Regulation Proposal Form 2023-2024**  
**Proposals must be received Tuesday, April 11, 2023**  
**PO BOX 115526, JUNEAU, ALASKA 99811-5526 or FAX (907) 465-6094 or online at:**  
<https://arcg.is/1LDOCO0>

|                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|
| <b>BOARD OF FISHERIES REGULATIONS</b>                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                               |
| <input type="checkbox"/> Subsistence                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Personal Use | <input checked="" type="checkbox"/> Sport <input type="checkbox"/> Commercial |
| <b>*Which meeting would you like to submit your proposal to?</b>                                                                                                                                                                                                                                                                                                        |                                       |                                                                               |
| <input checked="" type="checkbox"/> Southeast and Yakutat Finfish and Shellfish <input type="checkbox"/> Prince William Sound Finfish and Shellfish <input type="checkbox"/> All Other Shellfish Statewide                                                                                                                                                              |                                       |                                                                               |
| <b>Please answer all questions to the best of your ability. All answers will be printed in the proposal book along with the proposer's name (address and phone numbers will not be published). Use separate forms for each proposal. Address only one issue per proposal. State the issue clearly and concisely. The board will reject multiple or confusing items.</b> |                                       |                                                                               |
| 1. Alaska Administrative Code Number: 5 AAC <u>47.055</u>                                                                                                                                                                                                                                                                                                               |                                       |                                                                               |
| <b>*2. What is the issue you would like the board to address and why?</b>                                                                                                                                                                                                                                                                                               |                                       |                                                                               |
| Prohibit handling of king salmon in catch and release fisheries.                                                                                                                                                                                                                                                                                                        |                                       |                                                                               |
| <b>*3. What solution do you recommend? In other words, if the board adopted your solution, what would the new regulation say? (Please provide draft regulatory language, if possible.)</b>                                                                                                                                                                              |                                       |                                                                               |
| In areas and times where catch and release fishing is the only method for capturing king salmon, prohibit netting or handling the fish. This will reduce incidental mortality, especially for stocks of concern.                                                                                                                                                        |                                       |                                                                               |
| <b>4. Did you develop your proposal in coordination with others, or with your local Fish and Game Advisory Committee? Explain.</b>                                                                                                                                                                                                                                      |                                       |                                                                               |
| No                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                               |

**\*Submitted By:** Territorial Sportsmen Inc. and Alaska Trollers Association

Individual or Group

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